

**Rally organizers: Please make sure that this form is filled out in its entirety!  
Incomplete forms will not be accepted.**

**USPC MIDDLE CALIFORNIA REGION  
APPLICATION AND LETTER OF INTENT  
2008 EASTERN CHAMPIONSHIPS  
July 24 - 27, 2008  
Virginia Horse Center, Lexington, Virginia**

Letter of Intent for:    \_\_\_ Quiz            \_\_\_ Show Jumping            \_\_\_ Polocrosse  
                                 \_\_\_ Dressage            \_\_\_ Tetrathlon            \_\_\_ Vaulting  
                                 \_\_\_ Games            \_\_\_ Eventing  
                                 \_\_\_ Stable Manager (Check discipline also)

**Pony Club Member**

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Home Phone \_\_\_\_\_ Rating as of today \_\_\_\_\_  
Cell Phone \_\_\_\_\_ Alternate Phone \_\_\_\_\_  
Member's E-Mail \_\_\_\_\_  
Parent's E-Mail \_\_\_\_\_  
Date of Birth \_\_\_\_\_ Age as of 1/1/08 \_\_\_\_\_

**Horse for Qualifying Rally (if applicable)**

Name \_\_\_\_\_  
Age \_\_\_\_\_ Height \_\_\_\_\_ Sex \_\_\_\_\_  
Owner \_\_\_\_\_

*We hereby apply for regional team membership for the Pony Club member named above; make a commitment to participate in the 2008 USPC National Championships; accept the cost, time and effort involved and the policies established by Middle California Region for team selection and participation; and as the Pony Club member's parent/guardian, agree to act or assist as chaperone (or in some other volunteer capacity) as requested by the Middle California Region.*

Signed \_\_\_\_\_ Date \_\_\_\_\_  
                                 Pony Club member

Signed \_\_\_\_\_ Date \_\_\_\_\_  
                                 Pony Club member's parent/guardian

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This Pony Club member is a member in good standing of the \_\_\_\_\_ Pony Club and I approve his/her application for membership on the regional team at 2008 USPC National Championships.

Signed \_\_\_\_\_ Date \_\_\_\_\_  
                                 District Commissioner/Joint District Commissioner